

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

**RECEIVED**

DEC 29 '03

1. TITLE OF NEWSPAPER <i>The Platte Enterprise</i>		2. DATE OF FILING <i>12-26-03</i>
3. FREQUENCY OF ISSUE <i>Weekly</i>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <i>52</i>	3B. ANNUAL SUBSCRIPTION PRICE <i>26.50, 31.80, 36.00</i>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <i>P.O. Box 546, Platte, SD 57369-0546</i>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <i>P.O. Box 546, Platte, SD 57369-0546</i>		
6. FULL NAME OF PUBLISHER: <i>Sharon Luizinga, Owner</i>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME <i>Sharon &amp; Norman Luizinga</i></div> <div style="width: 45%;">COMPLETE MAILING ADDRESS <i>PO Box 546, Platte SD 57369</i></div> </div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <i>Ralph &amp; Patricia Rahtigal, 36728 278<sup>th</sup> Ave, Platte SD</i>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<i>1975</i>	<i>1975</i>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<i>148</i>	<i>148</i>
2. Mail Subscription (Paid and or requested)	<i>1756</i>	<i>1759</i>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<i>1934</i>	<i>1926</i>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<i>26</i>	<i>25</i>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<i>0</i>	<i>0</i>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<i>1950</i>	<i>1951</i>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<i>25</i>	<i>24</i>
2. Return from News Agents	<i>0</i>	<i>0</i>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<i>1975</i>	<i>1975</i>
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER <div style="display: flex; align-items: center;"> <div style="flex: 1;">I swear that the statements made by me above are correct and complete.</div> <div style="flex: 2; text-align: center;"> <i>Owner, Sharon Luizinga</i> </div> </div>		

State of South Dakota )

County of *Charles Mix* §

(Seal)

Sworn to before me this *26<sup>th</sup>* day of

*December*, 20 *03*

*Paul Westernhus*

Notary Public

My commission expires *8/3/04*